75000X	CHI CAROLINA VOL 1677 PACE 8
FILED	STATE OF GEORGIA ASSIGNMENT OF MORTGAGE COUNTY OF FULTON IN MORTGAGE BOOK AT PAGE
VAR 5 1300	131
Donald & Tenterson	V /
	FCA MORTGAGE CORPORATION
	does hereby transfer, assign, set over and convey to
	AMERICAN SAVINGS AND LOAN ASSOCIATION it successors and assigns,
	that certain mortgage executed by
	Charles M. Robinson
	to First Federal Savings and Loan Association
	which mortgage is recorded 1% the Office of the R. M. C.
	for Greenville County, South Carolina, in Mortgage Book 1648
	at Page 210 , together with all the notes and indebtedness
	secured by said mortgage; and the undersigned does hereby remise,
	release, quit claim and convey to the transferee herein all of the
	right, title and interest of the undersigned in and to the property
•	described in and conveyed by said mortgage. The undersigned is now the
	owner of said debt and mortgage.
	IN WITNESS WHEREOF, the undersigned Mortgagee Corporation affixed
	its seal and signed by its VICE PRESIDENT and
	ASSISTANT SECRETARY on this 19th day of April ,1984
, de 	has hereunto set its hand and seal.
	Signed, sealed and delivered FCA MORIGAGE CORPORATION in the presence of:
	Janosa & Maryum By: Mile: Vice President
8	Juanita Franz (Corporate Seal) Ry: and P Mars (Corporate Seal)
3	STATE OF GEORGIA
	STATE OF FULTON
G	Personally appeared before me Sandra E. Mangum
AU1'	and made oath that (s)he saw the within named FCA MORTGAGE CORPORATION
r 1	by Donald K. Ouzts , its VICE PRESIDENT ,
U & 4	and Carol R. Harsh , its ASSISTANT SECRETARY
4	execute, seal and as its act and deed, deliver the within Assignment,
	and thatJuanita Franzwith Sandra E. Mangum
	_ ***

witnessed the execution thereof. Sandra de Maryun Sandra E. Mangun 52-12

4.00:1